

VISION:  
Every student will  
achieve their highest  
educational goals.

MOTTO:  
Students First!

Pierce Joint Unified School District  
540A 6<sup>th</sup> Street  
P.O. Box 239  
Arbuckle CA 95912  
(530) 476-2892 \* (530) 476-2289 Fax

MISSION:  
The Pierce Joint Unified  
School District is committed  
to provide a highly qualified  
staff in a safe and healthy  
learning environment.  
Parents and community  
members are partners in our  
education community.

**BOARD OF TRUSTEES REGULAR MEETING**  
**PIERCE TECHNOLOGY BUILDING**  
**940A WILDWOOD RD, ARBUCKLE CA 95912**

**THURSDAY      OCTOBER 15, 2020      5:00 p.m.**

AGENDA

**Governing Board**

George Green, President

Amy Charter, Vice President

Amy Charter, Board Clerk

Abel Gomez, Member

Barbara Bair, Member

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 540A 6<sup>th</sup> Street, Arbuckle CA 95912, during normal business hours.

Message from the Board President:

This meeting is being recorded and may capture sounds of those attending the meeting.

**Pierce Joint Unified will hold its regularly scheduled board meeting on  
Thursday, October 15, 2020 at 5 p.m.**

**The health, well-being, and public safety of community members, public officials, and employees remain  
a top priority. Consistent with the orders from the Governor, in-person attendance in the Technology  
Building for the public will not be permitted.**

**Please know that you may join the meeting by phone and/or video.  
Public comment will be included during this regular meeting and will be heard at 6 p.m.**

**To join the meeting, dial 1-505-738-2003 and enter PIN 841 049 011#  
(be sure to include the # in the PIN)**

**Please remember: to mute or unmute your phone, press \*6  
The chat box will be monitored during the meeting, if you have a question or would like to speak,  
please use the chat box to alert the meeting organizer.**

1. CALL TO ORDER

A. *Pledge of Allegiance*

2. APPROVAL OF AGENDA

ACTION

3. HEARING OF THE PUBLIC – 6:00 p.m.

(Speakers will be given three (3) minutes to speak with a twenty (20) minute limit per topic)

4. Student Body Representative Report/FFA Representative Report

2020/21 Board Goals:

1. Pierce Joint Unified School District students will graduate high school college and career ready.
2. Pierce Joint Unified School District students will feel a sense of connectedness academically, socially, and physically in their schools.
3. Pierce Joint Unified School District will engage families and members of the greater school community as educational partners.



- 5. PRINCIPAL’S REPORTS INFORMATION
  - A. Arbuckle Elementary School/Grand Island Elementary School
  - B. Lloyd G. Johnson Junior High School
  - C. Pierce High School/Arbuckle Alternative High School
  
- 6. REPORTS: INFORMATION/  
DISCUSSION
  - A. Special Education CAC (Community Advisory Committee) Member Annual Report
  - B. Math Adoption Committee Report
  - C. Intervention and Prevention Counselor Report
  - D. Esports Report
  - E. Facilities Report
  - F. Transportation Report
  - G. Technology Report
  - H. Williams Complaint Procedure Report – 2020/21 1<sup>st</sup> Quarter
  - I. Citizens’ Bond Oversight Committee Meeting Report
  - J. Evaluation of 2019/20 Safe School Plans
  - K. Elementary School Waiver Report
  - L. District Reopening Status Report
  - M. AP Assessment Results
  
- 7. PJUEA (Pierce Joint Unified Educators Association) Report INFORMATION
  
- 8. CSEA (California School Employees Association) Report INFORMATION
  
- 9. Consider and approve **Resolution 20/21 – 7: Budget Revision** ACTION
  
- 10. Consider and approve Consent Agenda: ACTION
  - A. Minutes of September 10, 2020 Regular Board Meeting
  - B. Warrant List for September 2020
  - C. Interdistrict Transfers:
    - 1. Transferring **OUT** for 2020/21 School Year:
      - a. One Student to Sutter CA – new
      - b. One Student to Yuba City CA – new
  - D. Contracts:
    - 1. Agreement with Eagle Architects for Pierce High North Gym Alterations Project
    - 2. Proposal from ESS Environmental for Pierce High North Gym Hazmat Sampling/Analysis
    - 3. Agreement with Sierra Asphalt, Inc. for Johnson Junior High School Blacktop Repaving
    - 4. Agreement with C&R Concrete for Arbuckle Elementary Concrete Pad for Outdoor Freezer
    - 5. Proposal from Polar King Int. for Arbuckle Elementary Outdoor Freezer Installation
    - 6. Architect Agreement with Synthesis Partners for Shade Structures at Arbuckle Elementary (1) and Johnson Junior High (1)
    - 7. Quote from Park Planet for (2) 40x60 Shade Structures at Arbuckle Elementary (1) and Johnson Junior High (1)

- 8. Agreement with Integrated Inspections for Special Inspection of Shade Structures
- 9. Agreement with C&R Concrete for new PCC Parking and ADA Ramps at Pierce High

11. Items to be agendized for the next regular meeting:

12. Superintendent’s Report

13. Board President Report

14. CLOSED SESSION:

**ACTION**

A. PUBLIC EMPLOYMENT: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss employee matters:

<b>Certification</b>	<b>Position</b>	<b>Status</b>
Coach	Varsity Basketball Head Coach	Hiring
Coach	Fresh/Soph Volleyball Head Coach	Hiring
Classified	District Mechanic	Resignation

B. PUBLIC EMPLOYEE DISCIPLINE / DISMISSAL / RELEASE: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss public employee discipline/dismissal/release

C. CONFERENCE WITH LABOR NEGOTIATOR: Pursuant to Government Code sec. 54957.6, the Board will meet in CLOSED SESSION to give direction to Agency Negotiator, Carol Geyer, regarding negotiations with PJUEA (Pierce Joint Unified Educators Association) and CSEA (California School Employees Association)

15. OPEN SESSION: Report ACTION taken in CLOSED SESSION:

**ACTION**

A. PUBLIC EMPLOYMENT: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss employee matters:

<b>Certification</b>	<b>Position</b>	<b>Status</b>
Coach	Varsity Basketball Head Coach	Hiring
Coach	Frosh/Soph Volleyball Head Coach	Hiring
Classified	District Mechanic	Resignation

B. PUBLIC EMPLOYEE DISCIPLINE / DISMISSAL / RELEASE: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss public employee discipline/dismissal/release

C. CONFERENCE WITH LABOR NEGOTIATOR: Pursuant to Government Code sec. 54957.6, the Board will meet in CLOSED SESSION to give direction to Agency Negotiator, Carol Geyer, regarding negotiations with PJUEA (Pierce Joint Unified Educators Association) and CSEA (California School Employees Association)

16. Adjourn